



# National Endowment Scholarships for Talent

GOVERNMENT OF PAKISTAN  
MINISTRY OF PLANNING, DEVELOPMENT & REFORM  
3<sup>RD</sup> Floor, Shalimar Plaza, Blue Area, Islamabad



## APPLICATION FORM – MS/MPhil - IQBAL SCHOLARSHIP PROGRAM 2018

### Eligibility Criteria for this Program:

- High academic achievement.
- The eligibility of a candidate is linked to neediness of the candidate as determined by the financial background of his/her family.
- Applicant must be from Least Developed District of Pakistan.
- In case of final selection, candidate has to submit a bond agreement and will not be allowed to withdraw from the scholarship.

PICTURE

Please give True or False status of the following criteria

True/False

Pakistani/AJK National

The age limit not exceed from 35 years

Applicant NOT availing any other educational scholarship during the current academic year

Have successfully completed 16 years Bachelors/or equivalent Degree

Have secured admission in the approved discipline at the participating institution as per admission policy of the institution and be enrolled in MS/MPhil (1.5 Years or 2 Years)

Enrolled in first semester/professional year 2018 in the respective courses offered by the participating institutions

### INSTITUTE INFORMATION IN WHICH YOU HAVE TAKEN ADMISSION:

1. Name of Institute admission taken:

2. Address of the Institute

3. Discipline / Subject

### PERSONAL INFORMATION:

4. Applicant's Name:

5. Applicant CNIC

Expiry Date

D D M M Y Y Y Y

6. Gender

7. Applicant Marital Status Single/ Married / Divorced

8. Applicant Date of Birth

D D M M Y Y Y Y

9. Domicile Province (Tick)

Punjab,  Sindh (Rural),  Sindh (Urban),  KP,  Balochistan,  AJK,  FATA,  Gilgit-Baltistan,  ICT

10. Domicile District

11. Father's/Guardian Name

12. Father/Guardian CNIC

Expiry Date

D D M M Y Y Y Y

13. Father

Alive / Deceased

14. Father Profession (Tick)

Employed  Unemployed  Business Owner

15. Phone

16. Mobile No

17. Are you working (Tick)

YES  NO if YES then what is your Monthly Income? (Rupees) \_\_\_\_\_

18. Email Address

### CONTACT INFORMATION:

19. Present Address

20. Permanent Address

Applicants Signature

**FAMILY INFORMATION**

21. Total Family Members currently living with you

|                                       |                     |                    |              |                                    |                           |
|---------------------------------------|---------------------|--------------------|--------------|------------------------------------|---------------------------|
| 22. Details of Family Members Earning | S #                 | Family Member Name | Relationship | Family Member Occupation (Specify) | Monthly Gross Pay/Earning |
|                                       | 1                   |                    |              |                                    |                           |
|                                       | 2                   |                    |              |                                    |                           |
|                                       | 3                   |                    |              |                                    |                           |
|                                       | 4                   |                    |              |                                    |                           |
|                                       | <b>Total Income</b> |                    |              |                                    |                           |

|                                |                              |      |                         |                             |               |
|--------------------------------|------------------------------|------|-------------------------|-----------------------------|---------------|
| 23. Brothers/Sisters studying* | S #                          | Name | Relation With Applicant | Name & Address of Institute | Fee per month |
|                                | 1                            |      |                         |                             |               |
|                                | 2                            |      |                         |                             |               |
|                                | 3                            |      |                         |                             |               |
|                                | 4                            |      |                         |                             |               |
|                                | 5                            |      |                         |                             |               |
|                                | 6                            |      |                         |                             |               |
|                                | Total Fees & Tuition Charges |      |                         |                             |               |

24. Any Other Supporting Person (Mother/ Guardian/ Brother/ Sister/Family Relative/Guardian) (If Applicable)

1. Name: \_\_\_\_\_

2. Relationship: \_\_\_\_\_

3. Occupation and Designation \_\_\_\_\_

4. Monthly Financial Support Available to Applicant in Pak Rs. \_\_\_\_\_

25. What type of Transport your family own? (Tick)

tractor,  rickshaw,  bi-cycle,  motorcycle rickshaw,  carriage pick,  truck,  car  Motor Cycle

|                                    |                |                                |               |                |             |                |
|------------------------------------|----------------|--------------------------------|---------------|----------------|-------------|----------------|
| 26. Applicants educational record* | Level of Study | Name and Location of Institute | Per Month Fee | To - From Year | Total Marks | Marks Obtained |
|                                    | Matric         |                                |               |                |             |                |
|                                    | FA /FSc        |                                |               |                |             |                |
|                                    | BA/BSC         |                                |               |                |             |                |

\_\_\_\_\_  
Applicant's Signature

|   |  |
|---|--|
| 27. Per month fee/ tuition charges of the institution last attended*  |  |
| 28. How were the admission / Fee charges paid*?   | Scholarship, Own Resources, Loan, Relative Support |
| 29. Have you ever got any other Scholarships previously*(Enter Type: Need base, Academic base, Both Type of Scholarship, No Scholarship): |  |
| 30. Are you currently availing any other scholarship? (Enter Name of Scholarship)*:   |  |
| 31. Statement of Purpose* (Explain your suitability for this scholarship) -   |  |

**UNDERTAKING BY THE APPLICANT:**

1. The information given in this application are true to the best of my knowledge and I understand that any incorrect information will result in the cancellation of this application. If any information given in this application is found incorrect or false after grant of financial assistance, the institute will stop further assistance and the student will have to refund all payment received and or penalty equal to total scholarship amount.
2. Institute reserves the right to use information given in this form for verification and other purposes.
3. Institute reserve the right to reject or cancel any application(s) which it deems to be unsuitable for the scholarship programs. The rejection or selection decision cannot be challenged in any court of Law / Authority

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Applicants Signature